

**Tazewell-Mason Counties Special Education Association**  
**Hourly Service Statement**  
**Special Education Students Only**

<b>Employee (Service Provider)</b>	
<b>Type of Service</b> <small>(OT/COTA/PT/PTA/HI/VI/PH/SLP/Other-list)</small>	

<b>Month and Year of Service</b>	
<b>Resident District</b>	

	NAME OF STUDENT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Total Visits					
1																																						
2																																						
3																																						
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 Signed: Service Provider/Date

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 Signed: Program Coordinator/Date